

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILE WRAPPER CONTINUING APPLICATION UNDER 37 CFR 1.62
(RULE 62)

Page 1 of 4

The Hon. Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

Box FWC

Prior Application:

Art Unit: 221

Examiner: C. Jordan

Our Ref: 61579 / 20-1966D

M# / Client Ref.

Our Account No. 03-3975

Our Order No. 838 / 61579

C# / M#

Date: April 24, 1987

This is a Request for filing a

☐ continuation-in-part☒ continuation☐ divisional

application under 37 CFR 1.62 (Rule 62) of prior copending parent application Serial No.

443,300, filed on Sept. 28, 1982 entitled MISSILES AND CONTROLSYSTEMS THEREFORby the following named inventor(s) who are ☒ the same as, ☐ less than all of (see Item 15), ☐ more than (for CIP only), those named in that parent application:

1. Inventor Martin S. Gate British
First Middle Initial GB Family Name Citizenship
Residence (City) Herts (State/Foreign Country) England
Post Office Address Manor Road, Hatfield, Herts, AL10 9LL, England
(include Zip Code)
2. Inventor _____
First Middle Initial _____ Family Name _____ Citizenship _____
Residence (City) _____ (State/Foreign Country) _____
Post Office Address _____
(include Zip Code)
3. Inventor _____
First Middle Initial _____ Family Name _____ Citizenship _____
Residence (City) _____ (State/Foreign Country) _____
Post Office Address _____
(include Zip Code)
4. Inventor _____
First Middle Initial _____ Family Name _____ Citizenship _____
Residence (City) _____ (State/Foreign Country) _____
Post Office Address _____
(include Zip Code)
5. Inventor _____
First Middle Initial _____ Family Name _____ Citizenship _____
Residence (City) _____ (State/Foreign Country) _____
Post Office Address _____
(include Zip Code)

NOTE: FOR ADDITIONAL INVENTORS, check box ☐ and attach sheet with same information

1. The above identified prior application in which no payment of the issue fee, abandonment, or termination of proceedings has occurred, is hereby expressly abandoned as of the filing date of this new application. Please use all the contents of the prior application file wrapper, including the drawings, as the basic papers for the new application. (Note: 37 CFR 1.60 may be used for applications where the prior application is not to be abandoned.)

2. ☒ Priority is hereby claimed under 35 U.S.C. 119/365 based on prior foreign application(s) No(s). 81 29316
 filed in (country) Great Britain on September 29, 1981
 _____ respectively.

a. ☐ Certified copy (copies) attached.

b. ☐ Certified copy (copies) already filed on _____ in prior
 U.S. application, Serial No. _____, filed _____.

3. ☐ The prior application is assigned of record to _____.

4. ☐ Attached is an Assignment to _____.

5. ☒ The power of attorney in the prior application is to CUSHMAN, DARBY & CUSHMAN
1615 L Street, N.W., Washington, D.C. 20036
 (Name, Reg. No.)
 the address of whom is as in item 7.

6. ☐ Recognize as associate attorney _____
 (Name, Reg. No. and Address)

7. Address all future communications to Cushman, Darby & Cushman, Eleventh Floor,
1615 L Street, N.W., Washington, D.C. 20036.

8. Amend the specification by inserting before the first line the sentence: This is a
☐ continuation-in-part (CIP) ☒ continuation ☐ division
 of application Serial No. 443,300, filed September 28, 1982,
 which was abandoned upon the filing hereof 701 702

9. ☐ Verified Statement(s) establishing "small entity" status under Rules 9
 and 27
☐ filed in above parent (and hence applicable hereto)
☐ filed herewith.

10. Petition to extend the life of the above prior application to at least the date hereof

(One box) ☐ is being concurrently filed in that prior application.
 NOTE: (must be) ☐ was previously filed in that prior application.
 (X'd) ☒ is not necessary.

11. It is understood that secrecy under 35 U.S.C. 122 is hereby waived to the extent
 that if information or access is available to any one of the applications in the file
 wrapper of a 37 CFR 1.62 application, be it either this application or a prior
 application in the same file wrapper, the Patent and Trademark Office may provide
 similar information or access to all the other applications in the same file wrapper.

12. ☒ Please enter the amendment previously filed on January 20, 1987
 but unentered in the above prior application.

13. ☐ Enclosed: _____ sheet(s) of drawing of Fig(s) _____:
☐ informal; ☐ formal size: ☐ A4 ☐ 14"

14. ☐ **FIRST Preliminary Amendment** (Do not make amendments here except cancellation of whole claims or multiple dependencies for purpose of reducing the filing fee per MPEP §§ 506 and 607):

15. Petition is hereby made requesting deletion as inventor(s) of the following who is/are not inventor(s) of the invention being claimed in this Rule 62 application:

1. _____ 2. _____
3. _____ 4. _____

16. ☐ Enclosed: a new Declaration of the CIP type since this Rule 62 application is a continuation-in-part which discloses and claims additional matter.

17. ☐ This application is also filed under Rule 53(d)/63(d) and hence:
NOT enclosed: ☐ Filing Fee ☐ Declaration

**THE FOLLOWING FILING FEE IS BASED ON THE CLAIMS
EXISTING IN THE PRIOR APPLICATION AS AMENDED AT 12 AND 14 ABOVE**

Basic Filing Fee(\$340.00)	=		\$ 340.00
Total Effective Claims	<u>8</u>	- 20 = -	x \$12.00 = -
Independent Claims	<u>3</u>	- 3 = -	x \$34.00 = -
If <u>any proper</u> multiple dependent claim (ignore improper) is present, add \$110.00			
Subtotal			\$ _____
If "small entity" status box 9 above is X'd, enter half (1/2) of subtotal and <u>subtract</u>			
TOTAL FILING FEE			\$340.00
If "assignment" box 4 above is X'd, add recording fee (\$7.00)			
ENCLOSED FEE			\$ 340.00

18. ☐ **PRELIMINARY AMENDMENT** (Please enter after assigning Serial No.):

19. ☐ Preliminary Amendment attached, to be entered after application receives Serial Number.

20 ☐ Attached:

**FEE CALCULATION
RE BOX 18/19
PRELIMINARY AMENDMENT
CLAIMS AS AMENDED**

	Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
Total Effective Claims	* _____	minus** _____	= _____	x \$12.00 = \$ _____
Independent Claims	_____	minus*** _____	= _____	x \$34.00 = _____
If amendment enters proper multiple dependent claim(s) into this application for <u>first time</u> , add \$110.00 (per application)				_____
Subtotal				_____
If "small entity" box 9 above is X'd, enter half (1/2) of subtotal and <u>subtract</u>				- _____
TOTAL ADDITIONAL FEE ENCLOSED				\$ _____

* If the entry in this space is less than entry in ** space, the "present extra" result is "0".

** If the "highest number previously paid for" in this space is less than 20, write "20" in this space.

*** If the "highest number previously paid for" in this space is less than 3, write "3" in this space.

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed or asserted to be filed or which should have been filed herewith or with any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our deposit Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

1615 L Street, N.W.
Eleventh Floor
Washington, D.C. 20036
Tel: (202) 861-3000
Ref: GJP:vc

CUSHMAN, DARBY & CUSHMAN
Atty: Glenn J. Perry Reg. No. ³⁰¹28,458

Sig: _____